Challenging Male Supremacy Study-into-Action Project - NYC 2011 Participant Evaluation

What's one thing that worked well for you in this group?

Spaces-good light, nice vibe, cool organizations and great bathrooms

Building trust through long days with one another

Theatre of the oppressed exercise, what male supremacy looks like exercise

Facilitators
checking in with
participants before
each session

Support from facilitators between the sessions

Broad discussion of Accountability

Visions of male supremacy exercise - challenging, intense and edgy

Working agreements and clarity of the goals

Schedule accommodating by the organizers

Food and Snacks

Healthy food

Family-style dinner session 9 (word doubles!)

Building individual and small group sessions about personal struggles

People checking in outside of the sessions

Transformative
Justice reading was
good

Building of trust in the group was both organic and well done by the facilitators.

Consistent small groups

Rape Crisis Center Intervention
Center reading was good

Group ally somatic exercise was great (3 votes)

Healthy Food and Somatics

Somatics

"Caliban and the Witch" and all of the allyship readings

awesome (2 votes)

Everyone's Small group writing humbled and exercise in intimacy and desire was

Check in with facilitators between sessions

We were kind to one another

Good relationships amongst facilitators

Sessions that are Pedagogy curricula-oriented personal conversation and mixed activities

Theatre of the Oppressed; we would all be fluent in Boal if we did a little every session

Theater of the oppressed

Boal theatre exercises

Small group convos about violence were great Having check-ins with dedicated facilitators

Small Groups

Interconnection between theories, ideals, analysis with practicemuch through somatics

Cooking for one another

Commitments worksheet

Commitment workshops

Authentic relationships and community built. Allowed for a lot of trust and support

Mixed facilitation and interactive facilitation style Session 5 gender presentation (safety good privilege)

Readings were real good, except for the college date rape piece

Caliban and the Witch=good reading

Was provided with a lot of readings and videos as resources

Consent practices

Good readings in Session 2

What are things you learned or gained from participating in this group?

Much deeper understandings about things I knew a little about:

- *Exploitation of women
- *Trans struggles
- *Taking care of myself
- *Establishing goals
- *Being an ally
- *Consent

Clear framing and preparation for study into action

Utilizing practices outside the space and encouraged consistently to do so

Creative ways to challenge and understand male supremacy and its symptoms

This work is complex and very difficult to stay fully committed to (probably because we are not women). It takes a dedicated community.

We all share similar commitments and challenges

How violence pervades our society New appreciation and feelings of support + love for survivors of trauma Oodles of readings

How to develop

relationships

with men

Resources

Somatic practices and embodied social justice

Our struggles are similar

- we learn a lot from

Understanding/ familiarity with language of male supremacy

Context for different communities/institutions have shaped and encouraged practices of male supremacy Accountability groups

each other

The importance of building a community to support personal transformation process

Applying Somatics and body/mood checks in dealing with day to day triggers around male supremacy (specifically in relationship)

Self-awareness built through challenging readings, discussions and practices Reminder that we are what we practice

Build community with other likeminded men (WORD!)

Somatic practices *

Collective
centering at the
beginning of any
group process
changes everything

Clarity and focus

Better understanding of gender Somatics as a way to connect with my emotions and move out of my head.
Learn how to feel in order to understand what I feel

Some of the humanity taken from me by white heteropatriarchy

Clarity around allyship and dealing with defensiveness Chance to look at my past in new light

New ways of thinking about consent

What I want a loving relationship to look like

Once we warm up to each other, men can be vulnerable, honest, kind... after we take off the shield of male supremacy

> Self care is more important than we often give it credit or space for

What are things that you would like to see happen differently if the group were run again?

More activity (fun) between sessions for socializing, talking about our work, seeing each other's homes and hoods

Practicing in the space challenging male supremacist evasion of "feminized labor" – washing our dishes, cooking and not just buying food, cleaning space thoroughly, etc.

Racialized Masculinities –
There could be a lot more
about this that could be
complicated by gender
complexity – as people
transition ftm into racialized
masculinity what arises?

Gender Complexity - I
felt like this was just
101 - the activities, the
readings, etc and I would
love for it to go so much
deeper w/more transmen
+ genderqueers in the
room

Emphasis:
"Challenge each
other respectfully."

Have a partner that you work through the homework and support each other in and are accountable to each other and the group

Buddy system check-ins with someone we don't already know - more formal check-ins between sessions

We should do something collectively to have fun during [someone added check]

Shorter total duration of work - like two months instead of four

Doing the reading, showing up to partners of (CMS) events, attendance

Trust session first

Accountability - Given that men evade it, generally, it'd be great to practice it more here. I know I didn't always get back to Gaurav. I saw some people not bring food often - or not cook it themselves - precisely because cooking is feminized labor, also to have a few people we work with daily or weekly be involved or be a "support partner" with CMS facilitators. Building accountability into the structure of CMS would be great.

Language around cisgender, masculineidentified could be clarified + practiced better by facilitators

Shared difficulty/challenges, especially past the point of unpleasantness (Myles Horton) engenders commitment. Let's do hard painful things.

Accountability - group accountability to each other, like when we don't come to a session, do a check-in with a facilitator

I would want there to be small group meetings with a facilitator for the checkins for deeper connection There are hierarchies of violence in some people's minds and in the capacity to traumatize. Move sensitively + careful questioning around violence as opposed to declarations.

More about how male supremacy hurts men too

How men access anger and how that plays out in the manifestations of violence

Consent talk not based on made up scenario but on our own experiences

Drunk (does not equal) consent // Drunk (does not equal) rape

Talk about porn

Challenging capitalism more directly throughout sessions

If challenging ableism is a related inquiry, why isn't Challenging Neoliberalism?

More conversation/support around confronting and healing from gender-based or sexual violence

Concentration on how development of unhealthy practices impacts participants as youth and young people in general, i.e., more life map activities

Specific conversation around sex and healthy relationships/sex in intimacy/desire session

Discussion around pornography. I feel it didn't happen b/c it's such a private subject with a lot of shame. Once trust was established in later meetings we could have made specific space to discuss how it shapes our desire.

More about intimate partnerships and sexuality

Have case studies of ways male supremacy shows up in movement spaces College date rape piece was so 101 - mix it up, complicate it

Go deeper into how to interject when violence is involved – different methods – different opinions

More involved and explicit convo on romantic/sexual intimacy

More continuity of consent/desire/ coercion threads

Porn could have been
1 of (my?) issues we
had as a continuing
thread to
deconstruct, analyze,
develop accountability
around, and
incorporate in allyship
+ intimacy + desire.
Basically we could
have tried to discuss
an issue as a
continuing thread thru
sessions

Praxis for confronting male supremacy in each other and other community members

Wish we had a chance to share how male supremacy comes up in our justice work + how we challenge it Developing communal resistance practices to help us collectively confront male supremacy/ patriarchy as we move forward

> An opportunity to talk to CMS facilitators about CMS work in the future

Have longer readings full books? Deeper study.

More storytelling

More 1-on-1 prep wk

Supporting each other's collective SJ work and not being afraid to ask for love and other people's time

Returning to gender & language used around gender a few times

Opportunity to build with/get feedback from CMS allies and partners

Handouts from each session sent out so those who can't be present still get a chance to review Sharing our commitments with whole group earlier in 9 weeks [sic] - at week 4 or 5 + refining them together + checking in with each other Yeah!

INTRA-accountability among participants about their process and praxis. In their lives and work.

How to challenge from a place of principle and support NOT ego